BOARD OF SELECTMEN, MONDAY, MAY 1, 2017 – 6:30 P.M. TRAINING ROOM - PUBLIC SAFETY BUILDING

- SALUTE THE FLAG
- SOLICIT PUBLIC INPUT (5 MIN LIMIT)
- APPROVAL OF AGENDA
- WELCOME NEW SELECTMAN JOHN MULHALL
- RE-ORGANIZE THE BOARD
- PRESENTATIONS & REPORTS
- TOWN MEETING WARRANT
 - Capital Plan discussion
- OLD BUSINESS
 - Cable License Contract
- NEW BUSINESS
 - Appoint Duncan Phyfe to Capital Planning as a Citizens at large member
 - Parks & Recreation request for Use of Property- Winchester Park Farmer's Market Every Thursday for the summer (beginning June)
 - Fire Chief Contract review
 - Liquor License Manager Name change to Robin Rameau American Legion
 - Gordon E. Erickson Fund purchase- signature request
 - Review and Sign Support letter for Open Space
- TOWN ADMINISTRATOR'S UPDATE
- APPROVAL OF MINUTES
- BOS CORRESPONDENCE
 - A. MAY MEETINGS and ANNOUNCEMENTS
 - EXECUTIVE SESSION:
- ADJOURNMENT

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 - Library Trustees to appoint new member
 - Fire Chief Contract review
 - Liquor License Manager Name change to Robin Rameau American Legion Gordon E. Erickson Fund purchase- signature request Review and Sign Support letter for Open Space
- TOWN ADMINISTRATOR'S UPDATE
- APPROVAL OF MINUTES
 - April 18, 2017
- BOS CORRESPONDENCE
- MAY MEETINGS and ANNOUNCEMENTS
- Town Clerk Reminders:
- JANUARY 1ST AND ON-Open registration of voters at the Town Hall, Town Clerk's Office, 32 Main Street, Ashburnham from 0 AM to 7:00 PM Monday, 7:30 AM to 5:00 PM Tuesday through Thursday. Town Hall is closed on Friday.

Tuesday, May 2nd - Annual Town Meeting 7:00pm Oakmont High School

- The next scheduled regular Board of Selectmen meeting will be held on <u>Monday</u>, May 15th, 2017 at 6:30 p.m. in the Training Room at the Public Safety Building.
- EXECUTIVE SESSION
- ADJOURNMENT